

AR 99-347

1
2 CLERK'S OFFICE
3 **APPROVED**
4 Date: 12-7-99

Submitted by: Assemblymembers Abney,
Clementson, Fairclough, Kendall, Meyer,
Sullivan, Taylor, Tesche, Tremaine,
Von Gemmingen, and Wuerch

Prepared by: Assembly Office
For reading: December 7, 1999

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8 **ANCHORAGE, ALASKA**
9 **AR NO. 99-347**

10
11 **A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND**
12 **HONORING DETECTIVE RONALD R. EMMONS FOR HIS 26 YEARS OF SERVICE**
13 **WITH THE ANCHORAGE POLICE DEPARTMENT**
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16 WHEREAS, Ronald R. Emmons was hired by the Anchorage Police Department on
17 September 4, 1973; and

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19 WHEREAS, during his tenure, he worked in several divisions of the Department
20 which included Property Crimes, Investigations, and Person Crimes; and

21
22 WHEREAS, Detective Emmons has demonstrated his dedication to serving the
23 increasing needs of the citizens of Anchorage during his 26 years of public service within
24 the community; and

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26 WHEREAS, on December 3, 1999, Detective Emmons retired from "the line of duty"
27 to pursue other endeavors; and

28
29 WHEREAS, the community expresses appreciation to Detective Emmons for his role
30 in assisting in the safety and protection of the citizens of Anchorage.

31
32 NOW, THEREFORE, the Anchorage Municipal Assembly resolves that:

33
34 ***RONALD R. EMMONS***

35
36 is recognized for his 26 years of service to the Anchorage Police Department and
37 the citizens of Anchorage upon his retirement.

38
39 PASSED AND APPROVED by the Anchorage Municipal Assembly this 7th day
40 of December, 1999.

41
42
43 _____
44 Chair

45 ATTEST:

46
47
48 _____
49 Municipal Clerk

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51 EGJ/1999RESOLUTIONS/AR27

**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

Anchorage 347

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED 11/29/99
	A Resolution Recognizing and Honoring Detective Ronald R.	INDICATE DOCUMENTS ATTACHED AR
	Emmons for His 26 Years of Service with the APD	
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME George Wuerch
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Elvi Gray-Jackson	HIS/HER PHONE NUMBER 4751
4	COORDINATED WITH AND REVIEWED BY	INITIALS DATE
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
5	SPECIAL INSTRUCTIONS/COMMENTS	
6	ASSEMBLY MEETING DATE 12/7/99	7
		PUBLIC HEARING DATE REQUESTED —

1338
RECEIVED
Office of Municipal Clerk
NOV 29 1999
P.O. Box 196660
Anchorage, AK 99519-6660